



## THE GOVERNOR'S SUMMER READING CHALLENGE

### Students and Families:

To learn more, ask your teacher, principal, or school or public librarian,  
or contact the Connecticut State Department of Education  
at 860-713-6751 or [www.ct.gov/sde](http://www.ct.gov/sde).

Name \_\_\_\_\_

Grade \_\_\_\_\_

School \_\_\_\_\_

Town \_\_\_\_\_

My favorite book was \_\_\_\_\_

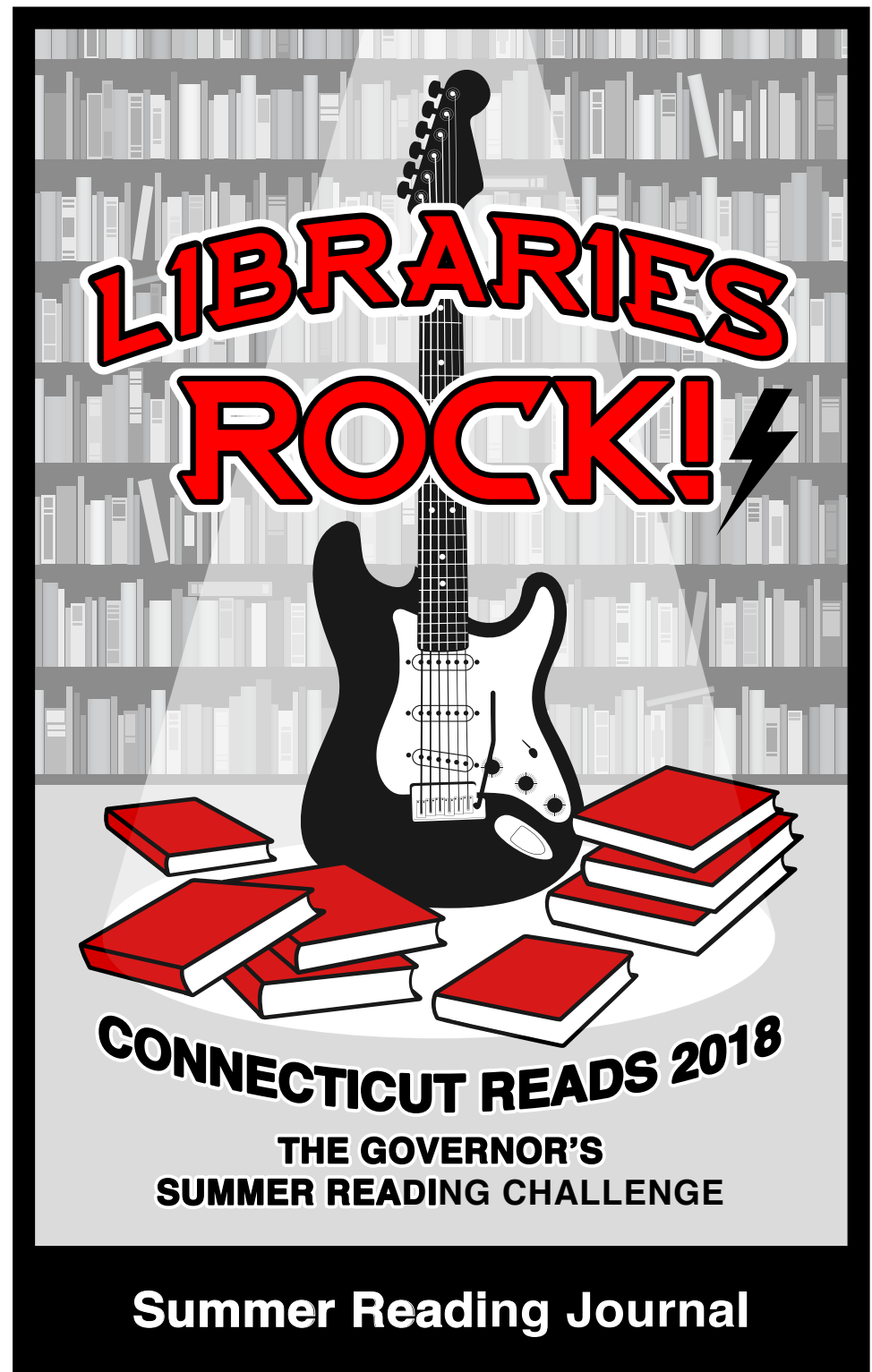
\_\_\_\_\_

I liked this book because \_\_\_\_\_

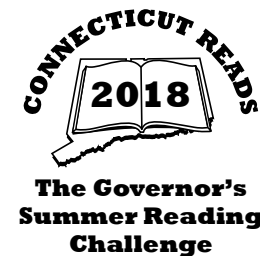
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# ⚡ LIBRARIES ROCK! ⚡



Title of Book

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Total Number of Books Read \_\_\_\_\_